

**GOVERNMENT OF INDIA**  
**MINISTRY OF AGRICULTURE**  
**DEPARTMENT OF AGRICULTURE AND COOPERATION**

One post of Chairman, Commission for Agricultural Costs and Prices(CACP), in the Ministry of Agriculture(Department of Agriculture and Cooperation) is required to be filled by deputation (including short-term contract) basis. The post is in the scale of pay of Rs. 26,000/-(fixed) and is categorized as General Central Service Group 'A', Gazetted, Non-Ministerial.

**ELIGIBILITY:**

2. Officers under the Central Government/State Governments/Union Territories/Agricultural Universities/Universities/Recognised Research Institutes/Indian Council of Agricultural Research may apply. The educational and other qualifications are prescribed as under:-

(I) Officers of the Indian Economic Service/Indian Statistical Service:

- (i) holding analogous posts on regular basis; or
- (ii) with at least 2 years regular service in the pay scale of Rs.22,400-24,500.

Or

(II) Officers under the Central Government/State Governments possessing:

- (i) Ph.D in Agricultural Economics/Agricultural Statistics from a recognized University; and
- (ii) twenty years of teaching/research experience and evidence of extensive research work on different aspects of agriculture, including agricultural trade policy; and
- (iii) ability to apply quantitative techniques; and
- (iv) holding analogous posts on regular basis or with at least two years regular service in the pay scale of Rs.22,400-24,500.

(III) Officers under the Universities or Agricultural Universities or Recognised Research Institutes in the pay scale of Rs.16,400-22,400/- and above with a minimum of Group 'A' service of twenty five years, including that of seven years as full Professor or Scientist, and possessing:

- (i) Ph.D in Agricultural Economics/Agricultural Statistics from a recognized University; and
- (ii) twenty years of teaching/research experience and evidence of extensive research work on different aspects of agriculture, including agricultural trade policy; and
- (iii) ability to apply quantitative techniques;

3. Maximum age for appointment on deputation or short-term contract shall not exceed 56 years as on the closing date of receipt of applications. Period of deputation/short-term contract including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation/Department of the Central Government shall not ordinarily exceed three years.

4. The officer selected on 'deputation' basis will have the option to draw his grade pay plus deputation(duty) allowance or to have his pay fixed in the scale of the post in accordance with DOPT's O.M. No.2/8/97-Estt.(Pay.II) dated 11.03.1998, as amended from time to time.

5. Applications(in triplicate), along with the complete and up-to-date Confidential Reports(photocopies of the C.Rs are to be got attested by an officer not below the rank of Under Secretary to the Government of India) and Integrity Certificate of eligible officers who could be spared in the event of their selection, may be forwarded to Under Secretary (EA), Department of Agriculture and Cooperation, Room No.37-A, Krishi Bhawan, New Delhi – 110001, **within 60 days from the date of publication of this advertisement.** While forwarding the application, it may also be verified and certified that the particulars furnished by the officers are correct and that no vigilance case is either pending or contemplated against them and no major/minor penalty has been imposed on them during the last 10 years.

6. **Applications received after expiry of last date or without the A.C.Rs, Vigilance Clearance, Integrity Certificate and a statement of major/minor penalty, if any, imposed on the officers during the last 10 years or otherwise found incomplete, shall be rejected.**

7. The application proforma has been hosted on the Department's website at **agricoop.nic.in** which may be downloaded.

**PROFORMA**

1. Name
2. Date of Birth
3. Date of retirement under Central/  
State Government rules
4. Educational Qualifications
5. Whether educational qualifications required for the post are satisfied. If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same

<b>QUALIFICATIONS/EXPERIENCE REQUIRED</b>	<b>QUALIFICATIONS/EXPERIENCE POSSESSED BY THE OFFICER</b>
(1)	
(2)	

6. Please state clearly whether in the light of entries made by the above, you meet the requirements of the post.

7. Details of employment in the chronological order.  
Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Instt./ Organisation	Post held	From	To	Scale of pay and basic pay therein	Nature of duties performed

8. Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent.
9. In case, the present employment is held on Deputation/contract basis, please state:
- (a) The date of initial appointment
  - (b) Period of appointment on deputation/contract
  - (c) Name of the parent office/organization to which you belong
10. Additional details about present employment.  
Please state whether working under:-
- (a) Central Government
  - (b) State Government
  - (c) Autonomous or Statutory Organisation
  - (d) Public Undertakings
  - (e) Recognised Research Institution.
  - (f) Councils

11. Are you in the revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
12. Basic pay and total emoluments, per month now drawn
13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
  
14. Whether belongs to SC/ST/OBC
15. Remarks

Date: \_\_\_\_\_ Signature of  
candidate \_\_\_\_\_

Address \_\_\_\_\_

It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated against the officer and no penalty, major or minor, was imposed on the officer during the last 10 years and his integrity is beyond doubt.

(Signature of the Head of  
Department(with Stamp).